

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SETH HIRACHAND MUTHA SCHOOL THANE MR
2	AFFILIATION NO.(IF APPLICABLE)	1130224
3	SCHOOL CODE (IF APPLICABLE)	30313
4	COMPLETE ADDRESS WITH PIN CODE	SETH HIRACHAND MUTHA SCHOOL, ADHARWADI JAIL ROAD, UMBARDE GAON KOLIVALI, THANE, - 421301
5	PRINCIPAL NAME	Mrs. Sapana Gadiya
6	PRINCIPAL QUALIFICATION	MA.B.ED
7	SCHOOL EMAIL ID	shmutha@hotmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7506075945

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://shmschool.in/assets/documents/affiliation.pdf">http://shmschool.in/assets/documents/affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://shmschool.in/assets/documents/trustcert.pdf">http://shmschool.in/assets/documents/trustcert.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://shmschool.in/assets/documents/NOC_Recognition%20letter.pdf">http://shmschool.in/assets/documents/NOC_Recognition%20letter.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://shmschool.in/assets/documents/Pratham%20Manyata.pdf">http://shmschool.in/assets/documents/Pratham%20Manyata.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://shmschool.in/assets/documents/Building-Safety.pdf">http://shmschool.in/assets/documents/Building-Safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://shmschool.in/assets/documents/Fire_Cerificate.pdf">http://shmschool.in/assets/documents/Fire_Cerificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://shmschool.in/assets/documents/DEO%20Letter.pdf">http://shmschool.in/assets/documents/DEO%20Letter.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://shmschool.in/assets/documents/Water_Certificate.pdf">http://shmschool.in/assets/documents/Water_Certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://shmschool.in/assets/documents/schoolfees.pdf">http://shmschool.in/assets/documents/schoolfees.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://shmschool.in/assets/documents/ac.pdf">http://shmschool.in/assets/documents/ac.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://shmschool.in/assets/documents/smc.pdf">http://shmschool.in/assets/documents/smc.pdf</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://shmschool.in/assets/documents/PTA.pdf">http://shmschool.in/assets/documents/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://shmschool.in/assets/documents/result.pdf">http://shmschool.in/assets/documents/result.pdf</a>

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MRS. SAPANA GADIYA

<https://saras.cbse.gov.in/SARAS/MandatoryDisclosure/Details> 1/2 11/05/2022, 13:16 - SARAS

2	TOTAL NO. OF TEACHERS	61
	PGT	18
	TGT	25
	PRT	15
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	Krupa Rathod
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Krupa Rathod

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	78	78	100	PASSED

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	179	161	89.94	PASSED

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12250 sq mtr
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 46.452 sq mtr
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 83.613 sq mtr
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	17
6	NO. OF BOYS TOILETS	17
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=FZz_DFvYoqM&amp;t=53s">https://www.youtube.com/watch?v=FZz_DFvYoqM&amp;t=53s</a>

<https://saras.cbse.gov.in/SARAS/MandatoryDisclosure/Details>